



# HOME INSPECTOR APPLICATION

**HOME INSPECTOR LICENSING REQUIREMENTS:** A Home Inspector's license is issued to an individual only and will not be issued to a business or corporation.

Applicant shall present proof of the following:

- (1) Completion of a minimum of 120 hours of approved home inspector education and participation in 35 home inspections **OR** completion of a minimum of 35 hours of approved home inspector education and participation in 100 home inspections.
- (2) Passing scores on the National Home Inspection Examination and the American Society of Home Inspectors (ASHI) Standards and Ethics Examination. Both tests must be completed in the 18 months before applying for a home inspector license.
- (3) Drafting of 25 home inspection reports. Ten of these reports must be reviewed and corrected by a qualified home inspector. An Alabama inspector is qualified if he or she has been licensed for five years. See 355-17-1.06(d) for qualification of out-of-state inspectors.
- (4) Valid insurance certificate (ACORD Form) with a minimum coverage of \$20,000 for injury or damage to property; \$50,000 for injury or damage, including death, to any one person; \$100,000 for injury or damage, including death, to more than one person; and \$250,000 of errors and omissions coverage.
- (5) To obtain a Residential New Construction Designation: completion of an eight-hour Residential New Construction Training module. Note: the lack of designation shall NOT limit the rights of any licensee. This is NOT a mandatory requirement for performance of inspections of a residential new construction.

<b>Initial Application</b> <input type="checkbox"/>		<b>Res. New Const. Designation</b> <input type="checkbox"/>		<b>Date Received</b>		<b>Date Issued</b>	
<b>Applicant Name:</b> <i>(Please Type or Print in Dark)</i>					<b>Home Inspector License #</b> <i>For Office Use Only</i>		
<b>Street Address or P. O. Box</b>						<b>Apartment #</b>	
<b>City</b>		<b>State</b>	<b>Zip Code</b>	<b>Home Telephone #</b>			
<b>Email Address:</b>							
<b>Social Security No.</b>				<b>Employer I.D. No</b>			
<b>Business Name</b>							
<b>Street Address or P. O. Box</b>						<b>Suite #</b>	
<b>City</b>		<b>State</b>	<b>Zip Code</b>	<b>Business Telephone #</b>			

<input type="checkbox"/> Individual Proprietorship	<input type="checkbox"/> L. L. C.	<input type="checkbox"/> Partnership	<input type="checkbox"/> Franchise	<input type="checkbox"/> Corporation
<p>If you checked above that the business is a partnership, you must list the name and address of each partner below</p> <p style="text-align: center;"><b>OR</b></p> <p>If you checked above that the business is a corporation, L.L.C., or franchise, you must list the names and address of the corporate officers and the statutory agent for service. (Please place a check mark [✓] by the statutory agent.)</p>				
<b>1.</b>	<input type="checkbox"/>	<b>3.</b>	<input type="checkbox"/>	
<b>2.</b>	<input type="checkbox"/>	<b>4.</b>	<input type="checkbox"/>	

**QUALIFICATIONS:**

To qualify as a home inspector, you must meet the qualifications in at least **ONE** of the following categories; in addition, you must provide proof of your qualifications. You only must qualify in **ONE** category (*A, B, C, or D*) NOT **ALL** categories (not A, B, C, and D).

**PLEASE CHECK THE BOX THAT APPLIES TO YOU.**

**Category A -- Professional Membership in One of The Following:**

- ( ) American Society of Home Inspectors, Inc(ASHI)
- ( ) Housing Inspection Foundation (HIF)
- ( ) International Association of Certified Home Inspectors (InterNACHI)
- ( ) National Institute of Building Inspectors (NIBI)

**Category B -- Certification or Approval by One of the Following:**

- ( ) U.S. Veterans Administration
- ( ) U.S. Department of Housing and Urban Development (HUD)
- ( ) International Code Council (ICC)
- ( ) Council of American Building Officials
- ( ) Southern Building Code Congress International

**Category C -- Alabama Licensure on or after 1/1/98 for One of the Following:**

- ( ) General Contractor
- ( ) Registered Professional Engineer
- ( ) Registered Professional Architect
- ( ) Residential Home Builder

**Category D -- Education and Work Experience**

- ( ) High School Diploma                      **OR**                      ( ) GED

A high school diploma or its equivalent, work experience for at least one year as a home inspector, and completion of at least 100 home inspections for compensation.

**REQUIRED EDUCATION/TRAINING:**

List the acceptable provider with whom you completed the required 120 hours or 35 hours of approved home inspector education. Educational requirement to include writing home inspection reports. Show proof of participating in 35 or 100 home inspections by listing names, addresses, telephone numbers, and dates of inspections.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**NUMBER OF EDUCATIONAL HOURS:** \_\_\_\_\_

**DATE COMPLETION:** \_\_\_\_\_

**Attach all applicable certificates and forms.**

**Attach copy of NHIE results.**

**Attach copy of ASHI results.**

**Attach Residential New Construction Designation. NOTE: This designation is NOT a mandatory requirement for inspecting residential new construction.**

**LICENSES**

**List all occupational and professional licenses which you currently hold. (ADD additional sheets if needed.)**

**Name of licensing agency:** \_\_\_\_\_

**Type of license:** \_\_\_\_\_

**License No:** \_\_\_\_\_ **State:** \_\_\_\_\_

**License status:** \_\_\_\_\_

**Name of licensing agency:** \_\_\_\_\_

**Type of license:** \_\_\_\_\_

**License No:** \_\_\_\_\_ **State:** \_\_\_\_\_

**License status:** \_\_\_\_\_

**INSURANCE**

Errors and Omissions and General Liability Insurance are REQUIRED.

Your license **WILL NOT** be issued until certificates of insurance are RECEIVED.

**APPLICATION FEE**

The filing fee for this application for license as home inspector is \$300.00, and this fee is remitted with this application. The fee is NON-REFUNDABLE. This application fee is payable only by cashier's check or money order made payable to the Division of Construction Management. Do not send cash or company or personal checks.

Mail notarized application, and other required documents to:

ATTENTION HOME INSPECTORS REGISTRATION  
Department of Finance/Division of Construction Management  
P O Box 301150  
Montgomery, AL 36130-3054

OATH— (Ala. Code § 34-14B-3 requires that the applicant submit this application under oath).

I, \_\_\_\_\_, solemnly swear or affirm that I have read the forgoing questions and have personally answered the same fully and honestly and the answers to said questions are true to my knowledge.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

(SEAL)

Sworn and subscribed to me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires

**Please circle the counties serviced by YOUR business:**

### **Alabama Counties**

<u>Autauga County</u>	<u>Conecuh County</u>	<u>Houston County</u>	<u>Morgan County</u>
<u>Baldwin County</u>	<u>Coosa County</u>	<u>Jackson County</u>	<u>Perry County</u>
<u>Barbour County</u>	<u>Covington County</u>	<u>Jefferson County</u>	<u>Pickens County</u>
<u>Bibb County</u>	<u>Crenshaw County</u>	<u>Lamar County</u>	<u>Pike County</u>
<u>Blount County</u>	<u>Cullman County</u>	<u>Lauderdale County</u>	<u>Randolph County</u>
<u>Bullock County</u>	<u>Dale County</u>	<u>Lawrence County</u>	<u>Russell County</u>
<u>Butler County</u>	<u>Dallas County</u>	<u>Lee County</u>	<u>Shelby County</u>
<u>Calhoun County</u>	<u>DeKalb County</u>	<u>Limestone County</u>	<u>St. Clair County</u>
<u>Chambers County</u>	<u>Elmore County</u>	<u>Lowndes County</u>	<u>Sumter County</u>
<u>Cherokee County</u>	<u>Escambia County</u>	<u>Macon County</u>	<u>Talladega County</u>
<u>Chilton County</u>	<u>Etowah County</u>	<u>Madison County</u>	<u>Tallapoosa County</u>
<u>Choctaw County</u>	<u>Fayette County</u>	<u>Marengo County</u>	<u>Tuscaloosa County</u>
<u>Clarke County</u>	<u>Franklin County</u>	<u>Marion County</u>	<u>Walker County</u>
<u>Clay County</u>	<u>Geneva County</u>	<u>Marshall County</u>	<u>Washington County</u>
<u>Cleburne County</u>	<u>Greene County</u>	<u>Mobile County</u>	<u>Wilcox County</u>
<u>Coffee County</u>	<u>Hale County</u>	<u>Monroe County</u>	<u>Winston County</u>
<u>Colbert County</u>	<u>Henry County</u>	<u>Montgomery County</u>	